



# MID-CITIES STAMP CLUB 34TH ANNUAL BOURSE AND EXHIBITION

November 12 & 13, 2021  
Friday 10 to 5 pm & Saturday 9 to 4 pm  
Grapevine Convention Center  
1209 So. Main St, Grapevine, TX

Frame # \_\_\_\_\_ to Date

Rec'd \_\_\_\_/\_\_\_\_/\_\_\_\_ Check # \_\_\_\_

Amount \_\_\_\_\_

## PROSPECTUS AND EXHIBIT ENTRY FORM

Exhibit applications must be received via E-mail or USPS by close of October 17th  
Please type or print legibly.

Name of Exhibitor \_\_\_\_\_ Novice? ☐ Yes ☐ No

Address \_\_\_\_\_

My ☐ Home ☐ Cell is ( \_\_\_\_\_ ) E-Mail \_\_\_\_\_

Title of Exhibit \_\_\_\_\_

25 or fewer word description of exhibit \_\_\_\_\_

Number of Frames \_\_\_\_\_ Youth Exhibitor (18 years or less) Yes ☐ No ☐

See current edition of the APS Manual of Philatelic Judging for explanation of these classes.  
Check one of the following:

### General Class:

- ☐ Advertising, Patriotic and Event Covers ☐ Aerophilately ☐ Astrophilately ☐ Cinderella  
☐ Display ☐ Experimental ☐ First Day Cover ☐ Illustrative Mail ☐ Maximaphily  
☐ Picture Post Card ☐ Postal History ☐ Postal Stationery ☐ Revenue ☐ Thematic  
☐ Topical ☐ Traditional  
  
☐ Single Frame Class ☐ Youth Class (Age as of November 11, 2021).

You may list my name in the program and Palmares ☐ Yes ☐ No Use pseudonym \_\_\_\_\_  
(No addresses, phone numbers or e-mail addresses will be printed in the show program or the Palmares.)

I am a member of:

- ☐ AAPE ☐ AFDCS ☐ APS ☐ ATA ☐ DPCPS ☐ MCSC ☐ PSS ☐ TPA  
☐ USSS OTHER \_\_\_\_\_

Check all that apply.

Method of Delivery: ☐ Personal

☐ I or my agent will put up my exhibit.

☐ I or my agent will take down my exhibit.

Agent \_\_\_\_\_

☐ UPS ☐ FEDEX ☐ USPS (Registered) ☐ Express ☐ Priority Insured for \$ \_\_\_\_\_

I've enclosed ☐ Postage or \$ \_\_\_\_\_ for return.

If any of these boxes are checked, you must mail the exhibit to arrive between November 2 and November 9.

**Banquet tickets:** The Awards Banquet will be held Friday, November 13th between 7:00 and 9:00 pm at the Grapevine Convention Center. Cost \$25.00 per ticket. Reservations must be made by November 6th.

**Frames Fees:** Single Frame and Multi-Frame: \$6.00 per frame.

Youth: First two frames Free, then \$3.00 per frame

Frame Fee: \$ 6.00 x \_\_\_\_\_ Total \$ \_\_\_\_\_

~~Banquet Tickets~~ \$20.00 x \_\_\_\_\_ Total \$ \_\_\_\_\_

Return Receipt (Optional) \$ \_\_\_\_\_

Return Postage (If Required) \$ \_\_\_\_\_

Insure Return for \$ \_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL ENCLOSED** \$ \_\_\_\_\_

For an entry to be considered, this entry form or a facsimile and the appropriate fees must be received no later than **Monday, October 17th**. Entries received after that may not be accepted by the Exhibits Chair. Each entry must be submitted on an appropriate PROSPECTUS form.

My signature below indicates my understanding of and compliance with the rules and regulations as set forth herein and I acknowledge that I am responsible for insuring my exhibit and that I will not hold the MID-CITIES STAMP CLUB, the GRAPEVINE CONVENTION CENTER nor any officer, member, employee, agent or associated group of the same, liable for loss of, or damage to, this exhibit.

Signature \_\_\_\_\_ Date \_\_\_\_\_

\*Parent signature if youth exhibitor.

**MAKE CHECKS PAYABLE TO: Mid-Cities Stamp Club**

Ray E. Cartier - Exhibit's Chair  
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